

**UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS**

UNITED STATES OF AMERICA

CASE NO. 03-30047 - MAP

V.

MELVIN RICHARDSON

NOTICE OF HEARING

PLEASE TAKE NOTICE that the above-entitled case has been set for an
EVIDENTIARY HEARING ON MOTION TO SUPPRESS on **November 28, 2005**
at **2:00 PM** before **Michael A. Ponsor, U.S. D.J** In **Courtroom # 1** on the **5th**
floor.

**SARAH THORNTON
CLERK OF COURT**

10/27/05

Date

**By: /s/ Elizabeth A. French
Deputy Clerk**

Notice sent to:

All counsel of record via mail and electronically